

## AWARDS

### RACERS AGE CATEGORIES

10 & under (5K only)

11-14 | 15-19 | 20-24 | 25-29 | 30-34

35-39 | 40-44 | 45-49 | 50-54 | 55-59

60-64 | 65-69 | 70-74 | 75-79 | 80+

## TROPHIES & MEDALS

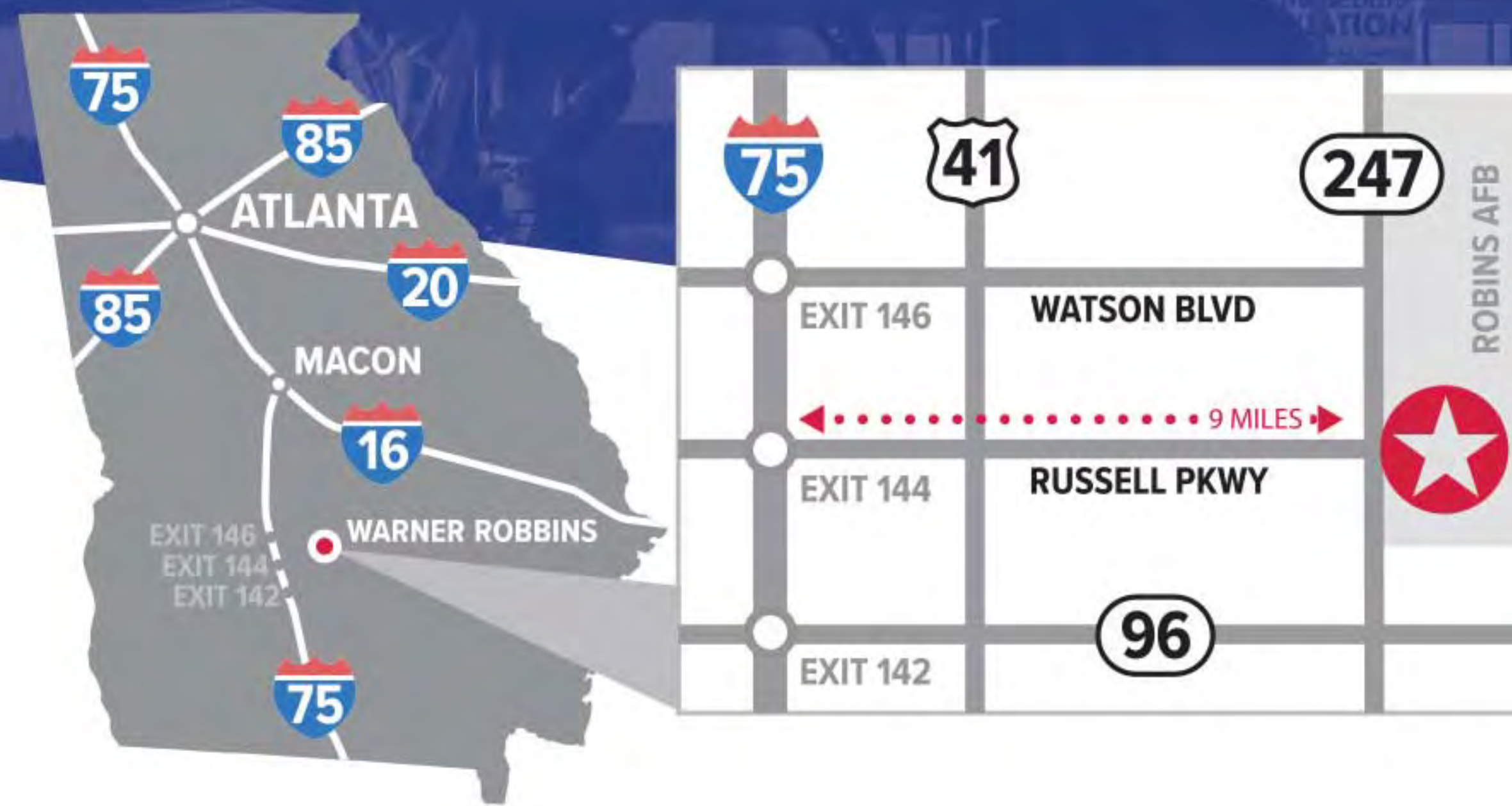
**TROPHIES** for overall **top three** male & female finishers in each age category and race

**TROPHIES** for overall **top three** male & female masters in each race

**TROPHIES** for **Top Active Duty Military** male and female in Marathon

**MEDALS** for **ALL** race finishers

**TROPHY** for Relay Team winner



## LOCATION

1942 Heritage Blvd, Robins AFB, GA 31098

Registration and race starts are at the  
**Museum of Aviation | Century of Flight Hangar**

For special hotel accommodations, visit  
[www.MuseumofAviation.org](http://www.MuseumofAviation.org)



**JAN 19  
2019**

# 23<sup>rd</sup> ANNUAL Marathon, Half Marathon, 5K and Hand Cycle Race



**478-923-6600**  
[www.MuseumofAviation.org](http://www.MuseumofAviation.org)

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CELEBRATING OUR HEROES

THE 2ND LARGEST U.S. AIR FORCE MUSEUM



The Museum of Aviation Foundation is proud to bring you the **23rd Annual Marathon, Half Marathon, 5K and Hand Cycle Race**. Courses are USA Track and Field certified (Boston Marathon qualifier), and located on Robins Air Force Base.

- **Disposable chip timing** for all races
- **PICTURE IDS** REQUIRED AT REGISTRATION
- The race is run on **Robins Air Force Base**. All IDs will be held until completion of your race with the exception of DoD IDs
- Registration in the **Century of Flight Hangar**
- Packet Pick-up:  
Active duty, retired and civilian DOD:  
**FRIDAY, JANUARY 18, 2-4 P.M.**  
All others: **January 19** at registration
- **Tech T-Shirts** to all pre-registrants postmarked by **January 4th** and guaranteed on race day

## SCHEDULE

### START TIMES

Marathon Hand Cycles	7:50 a.m.
Marathon	8:00 a.m. (6hr cutoff)
Half Marathon	8:15 a.m.
5K	8:30 a.m.

### AWARDS CEREMONY

5K	9:30 a.m.
Marathon Hand Cycles	10:15 a.m.
Half Marathon	10:45 a.m.
Marathon	1:00 p.m.

## FEES

### EARLY REGISTRATION

Marathon Hand Cycles	\$100
Marathon	\$100
Half Marathon	\$60
5K	\$30

### REGISTRATION AFTER DECEMBER 22

Marathon Hand Cycles	\$110
Marathon	\$110
Half Marathon	\$70
5K	\$35

### REGISTRATION RELAY TEAM

Team | Marathon \$180 on any day

**Macon Tracks \$1 off** pre-registration as part of the OrthoGeorgia Race Series

**To receive a \$3 discount off** each registration groups of 10 or more may mail in all registration forms together in one envelope

**No switching races after 5 p.m. / January 18, 2019**

**478-923-6600**

[www.MuseumofAviation.org](http://www.MuseumofAviation.org)

## 2019 REGISTRATION

★ **PICTURE ID REQUIRED AT REGISTRATION** ★

NAME \_\_\_\_\_

SEX  M  F DOB \_\_\_\_\_ AGE \_\_\_\_\_

CONTACT NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

ACTIVE DUTY  YES  NO

SHIRT SIZE  S  M  L  XL  XXL (\$2 EXTRA)

EVENT  MARATHON  HALF MARATHON  
 5K  HAND CYCLE

### CHECK PAYABLE TO:

MUSEUM OF AVIATION FOUNDATION  
PO BOX 2469, WARNER ROBINS, GA 31099

### CREDIT CARD:

AMEX  DISCOVER  MC  VISA

NAME \_\_\_\_\_

CC# \_\_\_\_\_ CVV# \_\_\_\_\_

EXP DATE \_\_\_\_\_ ENTRY FEE AMOUNT \_\_\_\_\_

**INFORMATION:** 478.923.6600

**EMAIL:** [information@museumofaviation.org](mailto:information@museumofaviation.org)

**REGISTER ONLINE AT** [runsignup.com](http://runsignup.com)

WAIVER: For and in consideration of the acceptance of my entry, I agree & certify that I am in proper physical condition to participate in the event which I have entered, & further agree that the mentioned sponsors, organizers, promoters, directors, or persons connected with the event are under no obligation to provide physical examination or other evidence of my fitness to participate in such event. I assume all risk associated with participating in this event, including but not limited to the weather (to include high heat and humidity), condition of the road and other race area surfaces, falls, collisions, motor vehicle traffic, & the conduct of spectators & other runners. I hereby for myself, my heirs, my administrators, and executors forever waive, release & discharge the Robins Pacers, directors, officers, members, sponsors, officials, participants, organizers, planners, volunteers, the Museum of Aviation Foundation and Robins AFB for any injuries sustained or arising out of my association with, entry in, or participation in the race & any pre-, post- or other race related activities. I agree to abide by all instructions from race officials. I grant permission to use any photographs or any other record of me. I understand that all entries are final with no refund. The race will be held, weather notwithstanding.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_  
(if under 18 at time of entry)